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Bib Data Sheet

<b>SERIAL NUMBER</b> 10/536,574	<b>FILING OR 371(c) DATE</b> 05/26/2005 <b>RULE</b>	<b>CLASS</b> 210	<b>GROUP ART UNIT</b> 1724	<b>ATTORNEY DOCKET NO.</b> 41577/316310	
<b>APPLICANTS</b> Martin Alan Lee, Salisbury, UNITED KINGDOM; David James Squirrell, Salisbury, UNITED KINGDOM; Michael Edward Best, Lockerley, UNITED KINGDOM; Brian Thomas Croft, Lockerley, UNITED KINGDOM;					
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB03/05173 11/28/2003					
<b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0227765.5 11/28/2002					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 7	<b>TOTAL CLAIMS</b> 29	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> 23370					
<b>TITLE</b> Apparatus for processing a fluid sample					
<b>FILING FEE RECEIVED</b> 1350	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		